	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971	1 0 7 27
	INTERSTATE CITY STREET  FIRE RESULTED	2
14	STATE ROUTE OTHER STOLEN VEHICLE CODING CODI	3
2 1	TRIBAL RESERVATION O2 OBJECT STRUCK	1 8 28
3 1	M M D D Y Y Y Y TIME (2400) COUNTY# MILES CITY#	3
4	ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO.	
4a	MILE POST MILE POST	0 6 29
5	100 00 MILES N E 79TH AVE SE W 79TH AVE SE	
	UNIT 01 MOTOR VEHICLE PEDAL- CYCLE DAMAGE THRESHOLD MET PHONE D: 2069811202	0 7 30
6	LAST NAME JAMES JR FIRST NAME FRANCIS MIDDLE INITIAL D	
	STREET 920 S 200TH ST NEW ADDRESS 920 S 200TH ST	
7	CITY DES MOINES ST WA ZIP 981984101	1 2 31
8	CDL B RESTRICTIONS ENDORSEMENTS B	2
9	DRIVER'S LICENSE # JAMESFD304CL STATE WA SEX M D.O.B. MMDDYYYY 02 - 13 - 1970	3 4 0
10 9	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES	1 2 32
11 3 5	LICENSE PLATE # B64513U STATE WA VIN# 1HTMMAAL74H676797	2
12 3 5	TRAILER PLATE # STATE STATE STATE	3
13 4	VEH. YEAR 2004 MAKE INTL MODEL TOW STYLE CC VEHICLE TOWED BY GOVT. VEHICLE TOWED YES NOV	3 7 33
144	REGISTERED OWNER INFO. BELLA TRANSPORTING 8801 E MARGINAL WAY S TUKWILA WA 98108  VEHICLE NO. 1 SHADE IN DAMAGED AREA  LIABILITY INSURANCE  INSURANCE CO 8 POLICY # 9 TOP 5	3 9 34
15 2	VEHICLE YES NO CITATION # CHARGE	
162	UNIT 02 MOTOR VEHICLE PEDESTRIAN PROPERTY DAMAGE THRESHOLD MET PHONE OWNER	4 35
	LAST NAME MANSON FIRST NAME SHERI MIDDLE INITIAL L	37
17 2	STREET NEW ADDRESS 21312 36TH ST NE	38
18	CITY GRANITE FALLS ST WA ZIP 982529371	39
19	CDL RESTRICTIONS ENDORSEMENTS	40
20	DRIVER'S LICENSE # MANSOSL446LW STATE WA SEX F D.O.B. MANDDYYYY 06 - 16 - 1956	
21	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 0 CLASS COMPLAINED OF NECK PAIN	
22	LICENSE PLATE # 212ZSE STATE WA VIN# 1FMCU9EG8AKC89237	
23	TRAILER PLATE # STATE TRAILER PLATE # STATE	1 41
24	VEH. YEAR 2010 MAKE FORD MODELESCAPE STYLE UT VEHICLE TOWED BY  REGISTERED OWNER INFO. JOHN MANSON 21312 36TH ST NE GRANITE FALLS WA 98252 D: 3606913396  VEHICLE NO. 2 SHADE IN DAMAGE AREA	1 42
	INSURANCE O ALLSTATE 964522520 IN EFFECT  IN SURANCE CO ALLSTATE 964522520	
25	CHARGE  CHARGE	
26	PAGE 01 OF 4	





CORRECTION

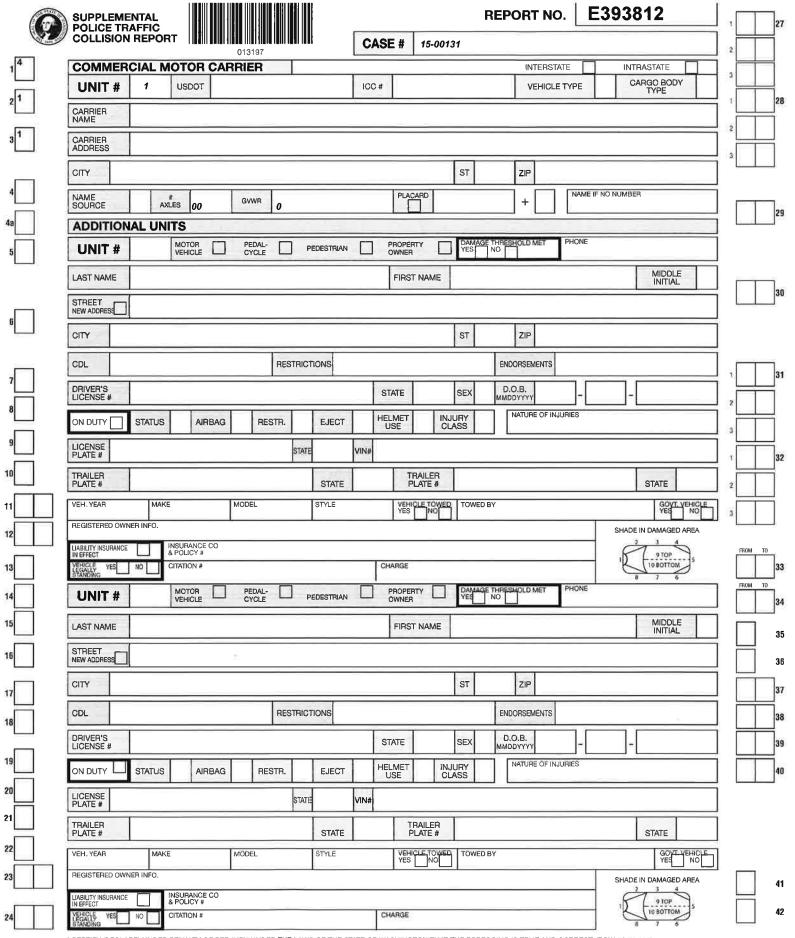
REPORT NO.

E393812

....

15-00131

				1591972		CASE #	15-00131						9
			ADDIT	IONAL PE	RSONS INVO	LVED (PASSI	ENGERS ANI	D/OR WITN	ESSES ONL	-Y)			
NAME (LAST, FIRST, MIDDLE	INITIAL)												
ADDRESS & PHONE #								SEX	D.O.E MMDDY	B. YYY	]-[		
PASSENGER \( \bigcup \)	WITNESS	UNIT #		SEAT POS.	AIRBAG	RESTR.	EJECT	HEL	MET SE	INJURY CLASS		NATURE OF INJU	RIES
NAME (LAST, FIRST, MIDDLE	INITIAL)										A	F) 20	
ADDRESS & PHONE #								SEX	D.O.I	B. YYY	_]-[		
PASSENGER 1	WITNESS	UNIT #		SEAT POS.	AIRBAG	RESTR.	EJECT	- HEL	MET SE	INJURY CLASS		NATURE OF INJU	RIES
NAME (LAST, FIRST, MIDDLE	INITIAL)												
ADDRESS & PHONE #								SEX	D.O.1 MMDDY		]-[	]-[	
PASSENGER \	WITNESS	UNIT #		SEAT POS.	AIRBAG	RESTR.	EJECT	- HEL	MET SE	INJURY CLASS		NATURE OF INJU	RIES
SWA				:V6: 27		NARRAT	IVE			TE AUTO		TO SERVE	twister.
directly b	ehind U	Jnit 2 a: Unit 2.	s they Driver	moved of Uni	Ind on 20 I slowly of 2 complete	n 20th S ained of	st SE. U	nit 1 di ain. Bo	d not s th vehi	ee Ur cles v	nit 2 d	come to driven f	a stop rom the
CHAD CHRISTE		ATLIDE	_	LINUT CO.	DIST DET		0-15 04:08 P	PM	DI ACT CIC	NEO			
INVESTIGATING OF	FICER'S SIGN	ATURE		UNIT OR	DIST. DET	DATE	.U	DATE	PLACE SIGI	NED			
ROBERT MINER	095								20/2015 9:4:	3:15 PM			
BADGE OR ID #	075		ORI#	WA03119	00		TIME POLIC	E DISPATCHED	12:24 PM		TIME PO	LICE ARRIVED	12:25 PM

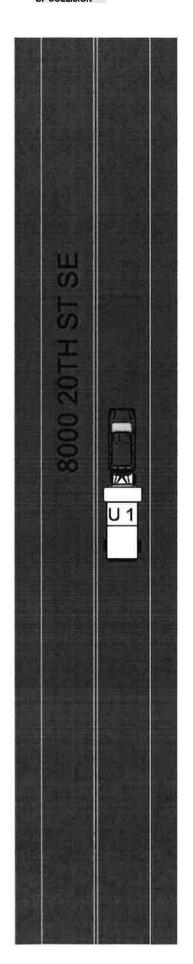


I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

 _	CHAD C	HRISTENSEN			01-20-15 04:08	PM					
	INVESTIGA	TING OFFICER'S	SIGNATURE	UNIT OR DIST DET	DATED:		PLACE SIG	NED			
	BADGE OR ID#	075	OF #	WA0311900	APPROV MIN	ER BY	1/20/2015	PAGE	3	OF	4



DRAWING IS NOT TO SCALE



## LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

CASE NUMBER (5-0013)
VICTIM / WITNESS
NON- NAME (LAST, FIRST MIDDLE) Shert L. RACE ETH SEX BOB AGE HGT WGT HAIR EYES
STREET ADDRESS  STATE  CELL PHONE  CELL PH
WORK PHONE EMAIL ADDRESS EMAIL ADDRESS
Scubalaba, msn. com
I,
I Stopped at a red, light at the
Corner of 79th Ave SE 9 20th ST in Everott
but the truck behind me did not Stop
and hit the rear of my car
N <sub>+</sub>
HEERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT
SIGNATURE: DIES WAN SON DATE SIGNED TO LOCATION SIGNED SE-SVENET
OFFICER/NUMBER: Charles SIGNED LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

**VICTIM/WITNESS STATEMENT CASE NUMBER VICTIM / WITNESS** DOB NON-NAME (LAST, FIRST MIDDLE) RACE FRANCIS Aclano DISC . 2-13-70 STREET ADDRESS **CELL PHONE** PLACE OF EMPLOYMENT HOME PHONE 206 **WORK PHONE EMAIL ADDRESS** (ZO6) JAMES DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT FRANCUS ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED. Mest I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT SIGNATURE: **DATE SIGNED** LOCATION SIGNED OFFICER/NUMBER: **LOCATION SIGNED** SIGNED

LARE STEVENS POLICE DEPARTIVE

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

1/20/15

PAGE\_\_\_OF\_\_\_

Incident History for: #SS15000831 Xref: #AG15000140 Case Numbers: \$SS15000131 12:20:53 BY SPDF25 SP0036 01/14/15 Entered Dispatched 01/14/15 12:24:44 BY SPDP17 SP0168 Enroute 01/14/15 12:24:44 Onscene 01/14/15 12:25:27 01/14/15 12:45:41 Closed Final Alarm Level: Initial Type: COL Initial Alarm Level: Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H Final Police BLK: SS003 Fire BLK: AG1417 Map Page: 397C-3 Group: SS1 Beat: SOUT Src: T Loc: 20 ST SE/79 AV SE , LKS (V) Loc Info: Name: HANSEN SHERRI Addr: Phone: 4255301254 /1220(SP0036) , 2 VEH MVA, FEM WITH HEAD INJURY ENTRY /1221(SP0168) **AGCADV** 19810 /1221(SP0036) **SUPP** TXT: TOW TRUCK VS GRAY FORD ESCAPE, PULLING OFF ONTO 79 AV /1221VIEWED (SP0168) /1222(SP0036) SUPP NAM: HANSEN SHERRI, PHO: 4255301254 /1224(SP0168) DISPER 19D3 #SS75 CHRISTENSEN, OFCR (CHAD) /1225(SS75 \*ONSCNE 19D3 /1229 (\*\*\*\*\*) REMINQ 19D3 212ZSE /1229 (SP0168) LIC, 19D3, 212ZSE,,, REMINQ 19D3 /1229 (\*\*\*\*\*) REMINQ 19D3 B64513U /1229(SP0168) REMINQ 19D3 LIC, 19D3, B64513U, , , \$SS15000131 /1231**ASNCAS** 19D3

/1245

/1245

CLEAR

CLOSE

19D3

19D3

D/H